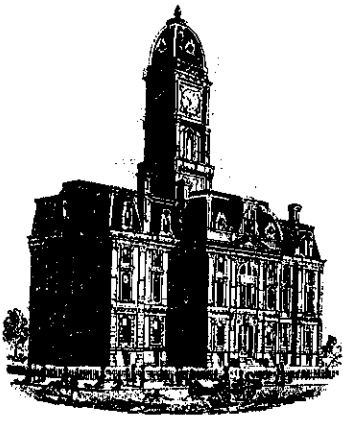


Drain: THE PINES ROXBURY DRAIN **Drain #:** 224
Improvement/Arm: THE PINES - SECTION 2
Operator: JOH **Date:** 7-8-04
Drain Classification: Urban/Rural **Year Installed:** 1987

GIS Drain Input Checklist

- Pull Source Documents for Scanning JOH
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JOH
- Digitize & Attribute SSD JOH
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JOH
- Sum drain lengths & Validate JOH
- Enter Improvements into Posse JOH
- Enter Drain Age into Posse JOH
- Sum drain length for Watershed in Posse JOH
- Check Database entries for errors JOH



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

773-6110 Ext. 19
776-9626

Noblesville, Ind. 46060 September 13, 1987

TO: Hamilton County Drainage Board
RE: The Pines/Roxbury Drain The Pines, Section 1

Attached is a petition, non-enforcement request, plans, calculations and assessment roll for The Pines, Section 1.

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. **FILED**
doing so, I believe that the drain is practicable; will improve the public health, **NOV 9 1987**
benefit a public highway and be of public utility; and that the costs, damages and **HAMILTON COUNTY DRAINAGE BOARD**
expenses of the proposed drain will probably be less than the benefits accruing to
the owners of land likely to be benefitted. The drain will consist of the following:

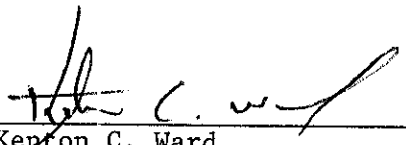
6"	SSD	920ft	18"	RCP	300ft
12"	RCP	137ft	33"	RCP	242ft
15"	RCP	150ft	36"	RCP	100ft

The total length of the drain will be 1849 feet.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$30.00 per lot, \$5.00 per acre for roadways. With this assessment the total annual assessment for the drain/this section will be \$887.50.

The 15" pipe under 96th Street will not be part of the regulated drain, however the pipe under Pine Ridge East Drive will be considered a part of the regulated drain.

I recommend a hearing be set for November 9, 1987.


Kenton C. Ward
Hamilton County Surveyor

KCW/no

TELEX
272-315

UNION STATE BANK

21 Jefferson Square • P. O. Box 398 • Carmel, Indiana 46032

TELEPHONE
AREA CODE 317
846-7381

IRREVOCABLE
LETTER OF CREDIT NO. 1505

DATE June 10, 1987

BENEFICIARY

Board of Commissioners of the
County of Hamilton

FOR ACCOUNT OF

The C.P. Morgan, Co, Inc.
1980 E. 116th Street Suite 125
Carmel, IN 46032

~~The Pines Section I~~ The Pines Section I
Storm Sewers

GENTLEMEN:

WE HEREBY ESTABLISH OUR CREDIT IN YOUR FAVOR, FOR THE ACCOUNT INDICATED ABOVE, FOR A SUM OR SUMS NOT EXCEEDING AN AGGREGATE AMOUNT OF Twenty seven thousand ninty - five dollars only. (\$27,095.00)

FUNDS ARE AVAILABLE BY YOUR DRAFT(S) AT Carmel, IN
UNION STATE BANK P.O.Box 1710 Carmel, IN 46032
Drafts are to be accompanied by:

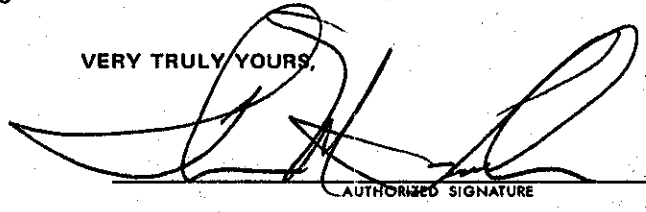
DRAWN ON UNION STATE BANK

ALL DRAFTS DRAWN UNDER THIS LETTER OF CREDIT ARE TO BE ENDORSED HEREON AND SHALL BEAR THE CLAUSE "DRAWN UNDER UNION STATE BANK LETTER OF CREDIT No. (AS INDICATED ABOVE)," and must be drawn and presented on or before June 5, 1988

WE HEREBY AGREE WITH YOU THAT ALL DRAFTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT WILL BE DULY HONORED UPON PROPER PRESENTATION.

Except as otherwise expressly stated herein this Credit is subject to the Uniform Customs and Practice for Documentary Credits (1983 Revision), International Chamber of Commerce, Publication ~~200~~ 400

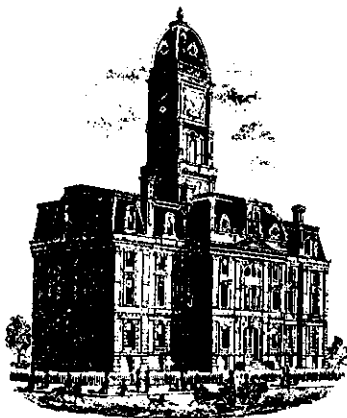
VERY TRULY YOURS,



AUTHORIZED SIGNATURE

Thomas M. Fiedler, Chairman
TITLE

ORIGINAL



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

Noblesville, Indiana 46060-2230

August 16, 1994

TO: Hamilton County Drainage Board

RE: The Pines-Roxbury Drain-The Pines Section 1

Attached are as-builts, certificate of completion and compliance and other information for The Pines Section 1. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated September 13, 1987. The changes are as follows:

The Pines-Section 1

300 L.F. 18" Pipe has been changed to 298 L.F. 18" pipe between STRUCTURE 31 and STRUCTURE 37.

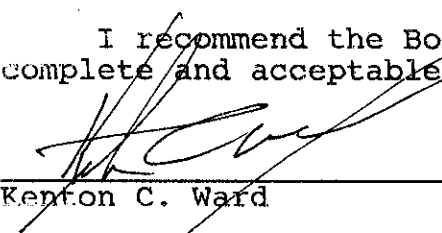
110 L.F. 15" RCP added in the rear of Lots 9 and 10.

The length of the drain due to changes described above is now 1957 feet.

The non-enforcement of easement was approved by the Board at it's meeting on the Board at it's meeting on April 3, 1989.

The bond or letter of credit from Union State Bank, number 1505, dated June 6, 1987, in the amount of \$27,095.00, has been released.

I recommend the Board approve the drains construction as complete and acceptable.


Kenton C. Ward